

B K Matilal By Logic Language And Reality

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The Character of Logic in India Studies in Logic Logic, Navya-Nyāya, & Applications Identity as Reasoned Choice Philosophy in Classical India Epistemology Form and Validity in Indian Logic Logic, Language and Reality Scripture, Logic, Language Philosophy East & West The Buddhist World-view The Review of Metaphysics Logic and the Formal Theory of Natural Language The Dialectics of Nāgārjuna Philosophy, Culture and Education The Yuktidīpikā Essays in New Art History: Text Encyclopaedia of Buddhism Bauddha Adhyayana Kā Bhāratīya Patrika Studies in the Buddhist Epistemological Tradition Bimal Krishna Matilal Madhabendra Nath Mitra Mihir Chakraborty Jonardon Ganeri Jonardon Ganeri Roy W. Perrett V. K. Bharadwaja Bimal Krishna Matilal Tom J. F. Tillemans Raghwendra Pratap Singh Jñānos S. Petřfi Ramendranath Ghose Philip Cam Edeltraud Harzer Ratan Parimoo Gunapala Piyasena Malalasekera Ernst Steinkellner

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the last work of the eminent philosopher bimal krishna matilal this book traces the origins of logical theory in india

ten essays of this book two of which are written in sanskrit range from modern logic to classical indian theories of inference classical indian philosophy comprising pracina and navya nyaya sankhya buddhist and jaina logical and philosophical standpoints are discussed in most modern technical terms of western philosophy often with the aid of terminologies of modern logic similarly western ideas propounded by the ancient greek philosophers like aristotle as well as contemporary philosophers such as frege russell sawson kripke and many others are placed against the backdrop of classical indian philosophy the book will be immensely useful to those interested in stimulating meaningful dialogues between philosophical thinkings of india and the west the book will also be of interest to those who aim at broadening the horizon of logic and philosophy

the proceedings volume of the international conference on logic navya nyāya applications held january 3 7 2007 in kolkata calcutta india the conference aimed to bring together western modern logic and traditional indian systems of logic especially the navya nyāya system with related focus on the work of and in memory of bimal krishna matilal 1935 1991

in an increasingly multi religious and multi ethnic world identity has become something actively chosen rather than merely acquired at birth this book essentially analyzes the resources available to make such a choice looking into the world of intellectual india this unique comparative survey focuses on the identity resources offered by india s traditions of reasoning and public debate arguing that identity is a formation of reason it draws on indian theory to claim that identities are constructed from exercises of reason as derivation from exemplary cases the book demonstrates that contemporary debates on global governance and cosmopolitan identities can benefit from these indian resources which were developed within an intercultural pluralism context with an emphasis on consensual resolution of conflict this groundbreaking work builds on themes developed by amartya sen to provide a creative pursuit of indian reasoning that will appeal to anyone studying politics philosophy and asian political thought

this original work focuses on the rational principles of indian philosophical theory rather than the mysticism more usually associated with it ganeri explores the philosophical projects of a number of major indian philosophers and looks into the methods of rational inquiry deployed within these projects in so doing he illuminates a network of mutual reference criticism influence and response in which reason is used to call itself into question this fresh perspective on classical indian thought unravels new philosophical paradigms and points towards new applications for the concept of reason

first published in 2001 the five volumes of this series collect together some of the most significant modern contributions to the study of indian philosophy volume 1 epistemology is concerned with the nature and scope of indian pramana theory i e that part of indian philosophy concerned with the nature and sources of knowledge indian philosophers developed a causal theory of knowledge and acknowledged the existence of a number of valid ways of knowing including perception inference and testimony the indian pramana theorists thus discussed many issues that have also occupied western epistemologists often offering importantly different perspectives on these matters they also sometimes addressed various interesting questions about knowledge that are unfamiliar to western epistemologists the selections in this volume discuss indian treatments of epistemological topics like the means of knowledge realism and anti realism truth knowledge of knowledge illusion and perceptual error knowability testimony scepticism and doubt

the word philosophy as well as the conjuring expression indian philosophy has meant different things to different people endeavours and activities old and new grave and frivolous edifying and banal esoteric and exoteric in this book the author has chosen deliberately a very dominant trend of the classical sanskrit philosophical literature as his subject of study the age of the material used here demands both philological scholarship and philosophical amplification classical pramanasastras usually deal with the theory of knowledge the nature of inference and language and the related questions of ontology and semantics several important concepts and theories have been singled out for critical analysis and clarification in modern terms so that the results may be intelligible to modern students of both sanskrit and philosophy it is hoped that such an attempt will kindle the enthusiasm of young scholars in the field and inspire them to proceed in this comparatively new area of research and explore further and more interesting possibilities

the book is a product of an international connoquim held at jny in 1999 contains 8 papers relating to buddhism seeks to understand the cultual roots of chinese buddhism in indian thought

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